

FAITH AND DOCTRINE
of the
INTERNATIONAL FULL GOSPEL
EVANGELISTIC ASSOCIATION, INC.

Approved by the sitting
Board of Directors
May 29, 2018



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DOCTRINAL STATEMENT

As a Christian body of New Testament believers, we, the International Full Gospel Evangelistic Association, Inc. subscribe to the following declaration of things which are most surely believed among us (Luke 1:1 *Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,*), praying that there be no harmful difference of belief that would tend to divide, harm, injure, nor cause to disturb the peace and harmony of the church. That we may be of the same mind and judgment, speaking all things in love (1 Corinthians 1:1 *Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,*) (Acts 2:42 *And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.*) and with togetherness glorifying God to the edification of the church and to give Christian witness to the world.

1. THE SCRIPTURES

We believe the Holy Bible, both Old and New Testaments, are verbally inspired of God, which is the revelation of God to man, the infallible, authoritative, and only divine rule of Christian faith and conduct. (2 Timothy 3:15-17 ¹⁵ *And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ*

Jesus. ¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in ARTICLES VI righteousness: ¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.; 2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. ; 1 Thess. 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.)

2. THE GODHEAD

We believe that there is but one true and living God, Creator of all things, visible and invisible, preserver of all things. He is infinite in power, wisdom, and goodness. (Romans 1:20 *For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse;*; Colossians 1:16 *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:*). That the Godhead consists of three (3) Persons of one individual essence, being co-existent, co-equal, and co-eternal, namely, the Father, the Son and the Holy Ghost (Matthew 3:16,17 ¹⁶ *And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: ¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.;* Matthew 28:18, 19 ¹⁸ *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. ¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:;* 2 Corinthians 13:14 *The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. ;* John 1:1, 2, 18 ¹ *In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ¹⁸ No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. ;* Philippians 2:6 *Who, being in the form of God, thought it not robbery to be equal with God: ;* Hebrews 9:14 *How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? ;* John 14:28 *Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.;* John 15:26 *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:;* John 10:33 *The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*).

- A. The Father in eternal relationship as to priority is greater than all (John 14:26 *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. ;* I Corinthians 15:28 *And when all things shall be subdued unto him,*

then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.; John 5:18 If the world hate you, ye know that it hated me before it hated you.).

The Son is the eternal, first begotten of the Father, conceived by the Holy Ghost and born of a Virgin. He became a substitute for all sin by shedding His blood on the cross and becoming a substitutionary sacrifice. All who appropriate faith in Him are justified by Him. He arose from the dead according to the Bible, ascended into Heaven and is now seated at the right hand of the Father as our intercessor. He will return to the earth to establish His eternal Kingdom of righteousness and will reign forever.

- B. The Holy Ghost (Spirit) is a Divine Person, Executive of God on earth, He is the promised Comforter sent by the Father, and the Son, to be our helper, to guide, to teach and indwell believers and to reprove the world of sin, righteousness and of judgment, John 16:7, 8 ⁷ *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.* ⁸ *And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:)*

3. FALL OF MAN AND REDEMPTION

We believe that man is a created being, made in the likeness and express image of God (Gen. 3:6, 7 ⁶ *And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.* ⁷ *And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.*). Because Adam fell by transgression, sin entered the world (Romans 10:13, 15 ¹³ *For whosoever shall call upon the name of the Lord shall be saved.* ¹⁵ *And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!; Luke 24:47 *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.; Titus 3:5-7* ⁵ *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; ⁶ Which he shed on us abundantly through Jesus Christ our Saviour; ⁷ That being justified by his grace, we should be made heirs according to the hope of eternal life.*). In Genesis 3:15 (*And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*) the promise of redemption was given; in John 19:28-30 (²⁸ *After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.* ²⁹ *Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.* ³⁰ *When Jesus therefore had received the vinegar, he**

said, *It is finished: and he bowed his head, and gave up the ghost.*) is the fulfillment. The plan of salvation is understood more clearly in Romans 5:1, 2 (¹ *Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:* ² *By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*).

4. SALVATION AND THE NEW BIRTH

A. Salvation is the gift of God to man, made possible by the meritorious work of Jesus Christ on the cross and through Holy Ghost conviction, separate from the Law and of works, and is effected by grace through faith in Jesus Christ, producing works that are acceptable to God (Romans 10:13-15 ¹³ *For whosoever shall call upon the name of the Lord shall be saved.* ¹⁴ *How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?* ¹⁵ *And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!* ; Ephesians 2:8 *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:*). Jesus teaches that you "must be born again." (John 3:2-7 ² *The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.* ³ *Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.* ⁴ *Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?* ⁵ *Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.* ⁶ *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.* ⁷ *Marvel not that I said unto thee, Ye must be born again.*). Conviction by the Holy Spirit is the first step toward salvation which brings forth. (John 6:44 *No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.*) The next step is faith in the grace of Jesus Christ unto Salvation (Ephesians 2:8 *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:* ; Titus 2:11 *For the grace of God that bringeth salvation hath appeared to all men;*; Titus 3:5-7 ⁵ *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;* ⁶ *Which he shed on us abundantly through Jesus Christ our Saviour;* ⁷ *That being justified by his grace, we should be made heirs according to the hope of eternal life.*). We believe that man is a free moral agent and has the right to choose salvation; also that it is possible after the new birth to turn away from God and die in a sinful state and be lost eternally in Hell.

5. SANCTIFICATION

The Bible teaches in Hebrews 12:14 that without holiness no man shall see the Lord. We believe that sanctification is a definite, yet progressive work of grace, commencing at the time of regeneration and continuing until the consummation of salvation (1 Peter 2:1-2 ¹ *Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,* ² *As*

newborn babes, desire the sincere milk of the word, that ye may grow thereby:: John 1:7 *The same came for a witness, to bear witness of the Light, that all men through him might believe.*; 2 Thess. 2:13 *But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.*; Hebrews 13:12 *Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.*).

6. BAPTISM OF THE HOLY GHOST

The Baptism of the Holy Ghost and fire is a Gift from God, as promised by the Lord Jesus Christ to all believers and is received subsequent to the new birth (John 14:16,17 ¹⁶ *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;* ¹⁷ *Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*; Acts 1:8 *But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*; Acts 2:4, 38, 39 ⁴ *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.* ³⁸ *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.* ³⁹ *For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.*; Acts 10:44-48 ⁴⁴ *While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.* ⁴⁵ *And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.* ⁴⁶ *For they heard them speak with tongues, and magnify God. Then answered Peter,* ⁴⁷ *Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?* ⁴⁸ *And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.*).

We believe that speaking in other tongues as the Holy Ghost Himself gives utterance is the initial, physical sign and evidence. (Acts 2:4 ⁴ *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*)

7. DIVINE HEALING

Healing is provided for in the atonement of Christ, and is available to all who believe. It is for physical ills of the human body and is wrought through the prayer of faith, and by the laying on of hands. (Mark 16:17, 18 ¹⁷ *And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;* ¹⁸ *They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*; James 5:14, 15 ¹⁴ *Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:* ¹⁵ *And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.*)

8. THE CHURCH

The true Church, built upon the foundation of Jesus Christ (1Corinthians 2:11 *For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.*; Ephesians 2:20 *And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;*), is the Body of Christ (Romans 12:5 *So we, being many, are one body in Christ, and every one members one of another.*; 1 Corinthians 12:27 *Now ye are the body of Christ, and members in particular.*). Christ is the head (Ephesians 1:22 *And hath put all things under his feet, and gave him to be the head over all things to the church;*; Colossians 1:18 *And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.*). Its earthly members consist of all true believers that are born again of the Spirit and the Word (1 Peter 1:23 *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*), who are striving to live an over coming Christian life (Ephesians 5:27 *That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.*; Revelation 21:27 *And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.*).

9. THE GIFTS OF THE SPIRIT

We believe in the operation of the Holy Spirit and the Spiritual gifts named in 1 Corinthians chapter 12. These gifts should be in operation in the church as the Holy Spirit wills. (1 Cor. 12:31 *But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*)

10. THE MINISTRY

God, through the Holy Ghost, definitely calls such as He will to serve as evangelists, pastors, teachers, apostles, prophets and will specifically equip those called with the talents and gifts to that particular office or offices for the edifying of the Body of Christ. (Ephesians 4:11, 12 ¹¹ *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;* ¹² *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.*; Mark 16:15-18 ¹⁵ *And he said unto them, Go ye into all the world, and preach the gospel to every creature.* ¹⁶ *He that believeth and is baptized shall be saved; but he that believeth not shall be damned.* ¹⁷ *And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;* ¹⁸ *They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*) Under no circumstances should we lay hands on (ordain) or set apart to any such office unless the calling is clearly evident.

11. ORDINANCES

- A. THE LORD'S SUPPER - The Lord's Supper is a commandment of Jesus Christ, and is a memorial to His death and resurrection, and is strictly limited to Christian believers. Partaking of bread and fruit of the vine symbolically expresses our sharing His divine nature. Its time and frequency is left to the individual congregation. (1Cor. 11:26, 27 ²⁶ *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.* ²⁷ *Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*); (2 Peter 1:4 *Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*)

WATER BAPTISM - Water Baptism is by immersion, and is a direct command from Jesus Christ, and is for believers only. (Matthew 28:19 *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.*;) Water baptism is symbolic of the Christian's identification with Christ in His death, burial and resurrection (Rom. 6:4 *Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*; Col. 2:13 *And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;*; Acts 8:36-39 ³⁶ *And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?* ³⁷ *And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.* ³⁸ *And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.* ³⁹ *And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.*). The adopted formula for water baptism, to wit: "Is left to the discretion of the Baptizer".

- B. FOOT WASHING - We recognize Foot Washing as a Christian practice. The time, manner, and frequency of its observance is to be determined by each local congregation. (John 13 *John 13:3-17* ³ *Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;* ⁴ *He riseth from supper, and laid aside his garments; and took a towel, and girded himself.* ⁵ *After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.* ⁶ *Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?* ⁷ *Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.* ⁸ *Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.* ⁹ *Simon Peter saith unto him,*

Lord, not my feet only, but also my hands and my head. ¹⁰ Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. ¹¹ For he knew who should betray him; therefore said he, Ye are not all clean. ¹² So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? ¹³ Ye call me Master and Lord: and ye say well; for so I am. ¹⁴ If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. ¹⁵ For I have given you an example, that ye should do as I have done to you. ¹⁶ Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. ¹⁷ If ye know these things, happy are ye if ye do them.)

12. THE FINAL ABODE OF THE SAINTS

We believe that Jesus will return again in the same manner that He went away to receive the Saints unto himself. (Acts 1:11 *Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.*) His coming is imminent, when He comes, "The dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air." (1 Thess. 4:16, 17 ¹⁶ *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*). After the tribulation, He shall return to the earth with His saints to reign as King of Kings and Lord of Lords, and the saints shall reign as kings and priests for a thousand years. (Rev. 20:6 *Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*) Afterward the saints shall live forever in the New Heaven and the New Earth. (Rev. 21:1-7 ¹ *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. ² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. ⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. ⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. ⁶ And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. ⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.*)

13. THE FINAL ABODE OF THE WICKED

Anyone who physically dies in his sins without Christ is hopelessly and eternally lost in the lake of fire without any further hope of repentance. (Hebrews 9:27 *And as it is appointed unto men once to die, but after this the judgment:*) The lake of fire is "literal" (Rev. 19:20 *And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.*). The terms "eternal" and "everlasting" denote the duration of the punishment of the lost in the lake of fire. The same thought means endless existence, as used in describing the joy and ecstasy of the saints in the presence of God.

14. CHRISTIAN CONDUCT

Inasmuch as the International Full Gospel Evangelistic Association takes a stand for complete holiness, we recommend that our members conduct their personal lives as becoming to a Christian and will not throw a reflection against the name of Christ or the church. (Romans 12:1 *I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*) Therefore we recommend that our members refrain from the following things that tend to hinder their testimony and full surrender to God:

- A. From all liquor or strong drinks. (Prov. 20:1 *Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.*; Prov. 23:29-32 ²⁹ *Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?* ³⁰ *They that tarry long at the wine; they that go to seek mixed wine.* ³¹ *Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.* ³² *At the last it biteth like a serpent, and stingeth like an adder.*; 1 Cor. 5:11 *But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.*; 1 Cor. 6:10 *Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.*; Gal. 5:21 *Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*)
- B. The use of tobacco or other addictive drugs, in any form unless prescribed by a Physician. (Isa. 55:2 *Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.*; 1 Cor. 10:31, 32 ³¹ *Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.* ³² *Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God.*; 2 Cor. 7:1 *Having therefore these promises, dearly beloved, let us cleanse ourselves*

- from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.; Eph. 5:3-8 ³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; ⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. ⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. ⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. ⁷ Be not ye therefore partakers with them. ⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:; James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.)*
- C. Swearing. (Matt. 5:34 *But I say unto you, Swear not at all; neither by heaven; for it is God's throne:; James 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.*)
- D. From attending worldly places of amusement such as: Dances, or any other place unbecoming to a Christian. (1 John 2:15, 16 ¹⁵ *Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.*)
- E. We believe that all members should dress in modest apparel. (1 John 2:15, 16 ¹⁵ *Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.; 1 Tim. 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;; 1 Peter 3:3, 4 ³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; ⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.)*

15. TITHES AND OFFERINGS

We believe that it is the scriptural duty of all our people, as well as ministers to give their tithes and offering as unto the Lord. (Hebrews 7:8 *And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.*) The tithe and offering should be used for the support of the active ministry and for the propagation of the gospel and work of the Lord in general and not given to charity or used for any other purpose. We acknowledge the blessings of the Lord on those that tithes regularly as well as the curse upon those that fail to honor God with tithes and offering. (Malachi 3:7-11 ⁷ *Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the*

LORD of hosts. But ye said, Wherein shall we return? ⁸ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. ⁹ Ye are cursed with a curse: for ye have robbed me, even this whole nation. ¹⁰ Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. ¹¹ And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.; Hebrews 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;; 1 Cor. 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.)

16. RELATION TO WAR

Whereas, we believe that our government is ordained of God; and Whereas, We are thankful to the government of the United States of America for the freedom to worship God according to the dictates of our conscience; and Whereas, if any within our church organization conscientiously object to the bearing of arms in the time of war; be it resolved, That we, as a church organization, affirm their right to this conviction as they offer their respective services to our government in any way consistent with non-combative service.

17. MARRIAGE

We believe that it was intended by God in the beginning, and confirmed by Jesus Christ, that marriage is to be between a man and a woman exclusively. There is no exception. We are opposed to same sex marriage or any other alternate lifestyle marriage. We are opposed to Homosexuality (Same sex union, or marriage.) (Romans 1:26, 27 ²⁶ *For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: ²⁷ And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.; 2 Tim. 3:1-5 ¹ This know also, that in the last days perilous times shall come. ² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, ⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God; ⁵ Having a form of godliness, but denying the power thereof: from such turn away.) Therefore, no ministers shall perform same sex marriages and no church property shall be used for any event or function pertaining to a same sex marriage.*


18. ABORTION

We are opposed to Abortion at any stage. We believe that life begins at conception. Therefore, we are against abortion of any kind. (Isaiah 44:2 *Thus saith the LORD that made thee, and*

formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen., Isaiah 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.; Jeremiah 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.; Proverbs 6:16-19 ¹⁶ These six things doth the LORD hate: yea, seven are an abomination unto him: ¹⁷ A proud look, a lying tongue, and hands that shed innocent blood, ¹⁸ An heart that deviseth wicked imaginations, feet that be swift in running to mischief, ¹⁹ A false witness that speaketh lies, and he that soweth discord among brethren.).

CONSTITUTION AND BY-LAWS
of the
INTERNATIONAL FULL GOSPEL
EVANGELISTIC ASSOCIATION, INC.

Approved by the sitting
Board of Directors
May 29, 2018



CONSTITUTION AND BY-LAWS
of the
INTERNATIONAL FULL GOSPEL
EVANGELISTIC ASSOCIATION, INC.

Article I
NAME

The name of this corporation shall be: INTERNATIONAL FULL GOSPEL
EVANGELISTIC ASSOCIATION, INC.

Article II
PURPOSE

The purpose of this corporation shall be:

- A. To promote good will among all Christians.
- B. To establish and charter full gospel churches. (*passed 2/12/2019*)
- C. To license and ordain ministers whose spiritual and moral lives justify such action.

- D. To acquire such real property as may be necessary for the carrying out of the general purposes above declared.
- E. To borrow money and pledge the property of the Corporation to secure the repayment thereof, and to sell property in order to promote and accomplish the objects for which this Corporation is formed.

Article III
OBJECT

The Object of this corporation is to "Earnestly contend for the faith which was once delivered up to the saints." (Jude 3)

Article IV
GOVERNMENT

The International Full Gospel Evangelistic Association, Inc. now has, and shall always maintain, a representative and congregational form of government. All conventions, conferences, and any other meeting of a business nature shall be controlled by a two-thirds (2/3) majority vote by parliamentary procedure. All parliamentary law shall be according to "Roberts Rules of Order" edition number 11, copy is located at headquarters. This rule shall be followed by the local church, the districts, the General conference and all other departments and auxiliaries.

Article V
BOARD OF DIRECTORS

The board of Directors shall consist of the following:

- General Superintendent
- Assistant General Superintendent
- 4 or more Ordained Ministers
- All District Superintendents

Article VI
QUALIFICATIONS OF THE BOARD OF DIRECTORS

(A) The General Superintendent.

The General Superintendent shall be a male ordained minister, not less than thirty-five (35) years of age, who has the baptism of the Holy Ghost, with at least seven (7) years' experience in active ministry, and three (3) years membership in the association. He shall be elected by a majority vote of the board of directors. His term shall be indefinite, except for immorality or conduct unbecoming to a minister. Should the superintendent resign, or his office becomes vacant for any other cause, then for one (1) year. Then the General Board shall elect a qualified successor to fill the office of the Superintendent. In the event that both offices, Superintendent and Assistant Superintendent be vacant simultaneously for any cause, the General Board shall

appoint a qualified man who shall fill the office of General Superintendent for six (6) months. Then the General Board shall elect a qualified successor.

It shall be the duty of the General Superintendent to serve as chairman of all General Board meetings and Conventions. He shall have the authority to suspend any minister's credentials in the event of misconduct unbecoming to a minister until the said minister shall be dealt with by the Board of Directors. It shall be the duty of the superintendent to check the progress of all churches and ministers. He may participate in any program that has Godly merit and will help the Association carry out its objectives.

The General Superintendent shall only be able to vote in case of a tie.

(B) The Assistant General Superintendent

The Assistant General Superintendent shall be an ordained minister, not less than thirty-five (35) years of age, who has the baptism of the Holy Ghost, with at least seven (7) years in active ministry, and two (2) years membership in the association. He shall be elected by a majority vote of the board of directors. His term shall be indefinite except for immorality or conduct unbecoming to a minister. He is to assist the General Superintendent.

The Assistant General Superintendent shall be considered as a Board Member in all voting and to meet quorum.

(C) The Board of Directors

The Board of Directors shall be ordained ministers, not less than thirty (30) years of age, who have the baptism of the Holy Ghost, with not less than five (5) years experience in active ministry and two (2) years membership in the Association. His/her term shall be for four (4) years except for immorality or conduct unbecoming to a minister. At the end of this term they may be elected again by a majority vote of the board of directors for another term. If for any reason a director's office shall become vacant, the remaining Board of Directors shall appoint a qualified successor to fill the vacancy.

All candidates shall present themselves before the Board for consideration before the vote is cast.

It shall be the duty of all General Board members to attend all Board meetings unless extenuating circumstances should prevail. If for any reason they are not able to attend, they shall notify the superintendent or the secretary.

They shall work in harmony with the officers of the Association. They shall be responsible for any changes in the rules and recommendations of the Association. Any such changes shall be voted upon at the first regular meeting. They shall be concerned with the work of the entire Association.

(D) District Superintendent

The District Superintendents shall be ordained ministers, not less than thirty (30) years of age, who have the baptism of the Holy Ghost, with not less than five (5) years experience in

active ministry and two (2) years membership in the Association. He or she shall be appointed by the General Superintendent pending approval by the General Board. His/Her term of office shall be for a period of four (4) years except for immorality or conduct unbecoming to a minister and at the end of their term may be appointed for another term.

Article VII OFFICERS AND THEIR QUALIFICATIONS

(A) Secretary / Treasurer

The Secretary-Treasurer shall be not less than thirty years of age, who has the baptism of the Holy Ghost. He/she shall be qualified for the duties of this office and shall be elected by a majority vote of the board of directors. His/her term shall be for six years, except for immorality or conduct unbecoming to a minister(*passed 8/13/019*). Should the office become vacant for any reason, the Board of Directors shall appoint a qualified successor to fill the office.

The Secretary-Treasurer shall have no voting privileges.

It shall be the duty of the Secretary-Treasurer to keep his/her books in order at all times, and shall keep an accurate record of all monies received through offerings or any other means and account for all bank deposits, withdrawals and disbursements. He/she shall prepare a quarterly report of all monies received and distributed and shall be sent to members of the General Executive board. He/she shall be responsible for maintaining all records for the Association. In cooperation with other officers of the Association, he or she shall print and mail notices of Camp Meetings and Conventions. His/her books shall be subject to examination at the Board of Director's direction. A record of office expenditures shall be kept.

The Secretary/Treasurer shall compile an annual report by calendar year of all tithes and offerings sent in by the ministers, Churches and any other income of the Association. This report shall be presented to the first General Board Meeting of the following year.

(B) Presbyters

In isolated areas where there is a church, an area presbyter shall be appointed by the General Superintendent. Presbyters shall do whatever possible to further the work of the Association in his/her area. He or she shall be supplied with all literature, application forms, etc. needed in performing the duties of Presbyter.

He/she shall arrange for fellowship meetings with other churches in his/her area, and shall be responsible for any minister filling his/her pulpit.

(C) All Other Officers

All officers holding ordination licenses with the International Full Gospel Evangelistic Association, Inc. shall meet the same qualifications as the board of directors.

(D) General Conference

The General Conference consists of all Ordained and Licensed ministers and one (1) delegate from each church that is chartered with the association.

Article VIII
DISCIPLINE

All ministers of the International Full Gospel Evangelistic Association, Inc. are subject to the Constitution and By-Laws of said Association. If at any time the conduct of any minister becomes questionable; it is the duty of the Board of Directors to investigate and administer such discipline as necessary. All charges brought against a minister shall be in writing signed by the accuser. Where there are accusations against an official board member, he/she shall absent himself/herself from the investigation. The accused has a right to a fair church trial and shall be deemed innocent until proven guilty beyond a shadow of a doubt. Hearings and/or trials in the International Full Gospel Evangelistic Association, Inc. are ecclesiastical and not civil in nature. The defendant may appoint counsel from the membership of the International Full Gospel Evangelistic Association, Inc. or act as his own counsel. Outside legal counsel shall not be permitted in ecclesiastical trials. All accusations shall be settled, if possible, by the investigating board without a trial, according to the principles set forth in Matthew 18:5-17. The decision of the investigating Board shall be final. A defendant failing to appear for trial (unless providentially hindered) forfeits his/her membership and right of appeal. The investigating board shall keep its inquiry and findings confidential.

Article IX
PROPERTY

International Full Gospel Evangelistic Association may purchase or own any church property and will help ministers, churches and any other worthy persons in establishing regular places of worship, as funds are available. Any church affiliating with the Association may deed their property to said Association if they so choose to do so.

BY-LAWS

ARTICLE I - Secretary-Treasurer

(A) The Secretary-Treasurer shall be bonded by a licensed Bonding Company and the fee shall be paid from the General Fund.

The secretary/treasurer shall keep his/hers books up to date at all times and shall give a summary report on the financial status of the Association each quarter to all official members of the General Executive Board. He/she shall keep the General Superintendent informed of all matters pertaining to the finances of the Association. His/her records are subject to inspection by a state auditor at all times.

(C) Any time the General Superintendent or the Board of Directors shall ask for a complete report of tithes, and offerings or other monies received; the secretary shall furnish the same.

(D) The Secretary-Treasurer shall edit and print a quarterly newsletter of all news, including any function of interest to all members of the Association or any other interested persons.

This paper will be made from reports sent by ministers within a 30 day period immediately prior to publication.

- (E) The secretary-treasurer shall reserve the right to cancel any paper being sent to anyone that refuses to keep the secretary-treasurer informed as to their current mailing address.
- (F) The secretary-treasurer shall highlight the Annual Campmeeting in the February Express.

ARTICLE II - General Board of Directors

- (A) The General Board of Directors shall meet at least once each quarter, the date and place to be decided on by the General Superintendent, and the Board members shall be notified through the monthly publication, Gospel Express. If a special meeting is called, the secretary-treasurer shall notify all members in advance of said meeting.
- (B) Electronic Meetings – We allow members who are unable to attend General Board Meetings due to distance involved or health issues to attend the meetings by telephone under the following conditions:
 - a. A meeting place will be designated for the meeting and the number of phones with “speaker phone” capability will determine the number of people able to attend electronically.
 - b. A copy of the minutes and financial statement may be sent to those unable to come if the secretary has enough advance notice to email them.
 - c. Must have a working phone that is on record with the Secretary, at which you can be reached at, when the meeting is ready to start.
 - d. Must inform the Secretary by phone two (2) days before the meeting or in case of an emergency at least thirty (30) minutes before the meeting is scheduled to start.
 - e. For quorum proposes; each member attending by phone will be asked to say their name before a vote.
 - f. If at any time anyone doubts the presence of quorum they may request a verbal roll call. Otherwise, if the phone line is still open quorum will be presumed to be met.
 - g. Votes will be verbal unless the vote is by secret ballot. Then the person attending by phone will send their ballot by text or email to the Secretary which will be printed off and retained with the hand written ballots for a period of six (6) months.
 - h. To be recognized to speak they are to speak up and the person whose phone was used to call them will inform the facilitator that they wish to talk.
Added at the 11/13/2018 General Board Meeting
 - i. The Facilitator shall be present in person at all meetings. The order of preference is General Superintendent, Assistant General Superintendent, Secretary/Treasurer and if none of the Officers of the I.F.G.E.A. is present and a quorum is present then a Facilitator shall be elected from the Boards Members that are present for that meeting. (*passed 2/4/2020*)

ARTICLE III – Ministry

(A) All applications for ministerial credentials are presented to the General Board for consideration at the next General Board Meeting. In the case of getting applications within four weeks of the last Board Meeting, the secretary shall submit a copy of said applications to the board members by email or postal mail for consideration. After considering the application, the Board Members will respond by email or letter, which will be printed off and attached to the application. This is to ensure the applicants that they are important, and we are interested in them and their ministry. *(passed 2/12/2019)*

(B) All applications for ministerial credentials, with the exception of Exhorters, shall have a proven ministry for a period of twelve (12) months. *(passed 2/12/2019)*

(C) All licensed ministers applying for Ordination papers shall present a record of his/her ministry for the preceding twelve (12) months. In the case of new applicants, they must present record/certificate of their Ordination by another organization. *(passed 2/12/2019)*

(D) Christian Worker applications will be processed by both the General Superintendent and the Assistant General Superintendent. *(passed 2/12/2019)*

(E) The types of Credentials that we offer are as follows:

- a. Ordained Minister, for the mature minister that has been ordained by another organization or has moved up from a Licensed Minister within this Association.
- b. Licensed Minister, for the experienced / mature minister that has been licensed by another organization or has moved up from a Student Minister within this Association.
- c. Student Minister, for anyone that has not held credentials with any other organization. *(passed 2/9/2021)*

ARTICLE IV - Dues and Assessments

(A) All fees for credentials must be paid into the general treasury before the issuing of fellowship cards.

(B) The fee for renewal must be paid in full at the beginning of the fiscal year, November 1st of each year. Members shall be considered delinquent after thirty (30) days, or by December 1st, and after sixty (60) days shall be placed on an inactive list. Any member failing to renew within ninety (90) days will automatically forfeit his/her credentials. Any minister that is delinquent on his/her renewal fee shall be notified by the Secretary-Treasurer after sixty (60) days. Only one notification shall be sent.

(F) Any minister forfeiting his/her credentials for failure to renew and then wants to continue his/her membership shall be required to submit an application with an explanation as to why he/she were unable to renew during the renewal period. It will be at the discretion of the General Board if he/she needs to come before the board. If he/she is approved the application will be processed as a renewal. However, if it is over a year, he/she will be processed as a new minister.

(G) The fee for Ordination, License, Exhorter and Christian Workers license shall be set by the General Board of Directors and shall be included with the initial application for credentials and renewable annually in order to remain in good standing with the Association.

ARTICLE V - Discipline of Ministers

All ministers must be willing to abide by the Constitution and By-Laws of the International Full Gospel Evangelistic Association, Inc. and shall be amenable to the General Superintendent and Board of Directors. Any minister found to be out of harmony with said by-laws shall be required to meet with the General Board of Directors to defend themselves against such charges. Any minister that fails to appear, he/she will automatically forfeit their credentials and all other ministers in the Association will be notified of them being removed from good standing in the Association.

ARTICLE VI – Finances

(A) The financial income of the International Full Gospel Evangelistic Association, Inc. is received through offerings sent by the ministers, churches, and/or other interested persons, and from Credential Application and renewal fees.

(B) All initial applications and renewal fees shall be sent to the designated Secretary-Treasurer before credential certificates and cards will be issued. All ministers and churches shall support the association with monthly offerings in accordance with the Word of God. (II Corinthians 9:7)

ARTICLE VII – Salaries

(A) The salaries of the General Superintendent, Secretary-Treasurer, and/or other General officials shall be paid from the General Fund. Salaries shall be set and approved by the Board of Directors and shall be reviewed to make adjustments as needed.

(B) The General Superintendent, Assistant General Superintendent, and Secretary-Treasurer shall be reimbursed for all out of pocket expense made in performance of their duties for the Association based on submitted and approved receipts.

B. The General Superintendent shall be reimbursed for travel expense when required by the Association to be present for any function or conduct business in behalf of the Association.

C. The Secretary-Treasurer shall disburse funds as needed for office equipment and supplies and/or other items needed for the Association as directed by the Board of Directors.

D. All District Superintendents shall be reimbursed for out of pocket expense incurred in performance of their duties for their respective District to be paid from the District fund in which they serve upon proof of expense (receipts).

ARTICLE VIII - Revision of By-Laws

The Constitution and By-Laws of the International Full Gospel Evangelistic Association, Inc. shall not be revised in any manner except by a regular meeting of the Board of Directors. All changes shall be approved by the Board of Directors. No resolution shall be tabled without the consent of the Board of Directors.

ARTICLE IX - Camp Meeting

The International Full Gospel Evangelistic Association, Inc. shall have an annual camp meeting. It shall be the duty of the General Board of Directors to select the time and place.

ARTICLE X - Local Church Government

Each local church may elect or appoint qualified deacons, and any other officers it may deem necessary to successfully carry on its work. The pastor is the head of all boards and committees. Deacons and other officers shall be subject to the authority of the pastor and shall serve as helpers to further the work of the local church.

Article XI - Churches

- A. In an effort to extend our ministry we deem it to be important that we bring in and charter churches under our 501(c)3. These churches must be of like faith and belief. Agreeing with our Constitution and By-Laws so that there be no disharmony. All churches applying for charter must be presented before the General Board of Directors for acceptance. If approved by the board a charter will be issued to said church. If said church does not have a constitution and by-laws they may, if they so desire, use the minimum constitution and by-laws that is in the application packet. *(passed 2/12/2019)*
- B. The charter is to be renewed yearly during the month of October. If not renewed after thirty (30) days a reminder will be sent out and if after sixty days, the charter will be dropped and a new application will need to be submitted. *(passed 2/12/2019)*

CONSTITUTION AND BY-LAWS
of the
International Full Gospel Evangelistic
Youth Association

Approved by the sitting
Board of Directors
May 29, 2018



CONSTITUTION AND BY-LAWS
of the
International Full Gospel Evangelistic
Youth Association

PREAMBLE

"And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh; and your sons and daughters shall prophesy, and your young men shall see visions and on my servants and my hand maidens I will pour out in those days of my Spirit; and they shall prophesy." (Acts 2:17, 18)

It is our purpose to form a Christian fellowship among young people of like faith and our aim is to fight the good fight of our Lord and Savior Jesus Christ. Being under supervision of the International Full Gospel Evangelistic Association, Inc., it is our desire to cooperate in every way possible to promote this great program for God.

ARTICLE I

Name and Motto

This association shall be known as the Evangelistic Youth Association. The motto of the E.Y.A. shall be "Fight the good fight of faith." (I Timothy 6:12)

ARTICLE II

Object

Our goal is to win youth for Christ and to encourage them to live consistent Christian lives.

ARTICLE III

Covenant

Whereas, in these last days, God is saving young people and filling them with the Holy Ghost and is calling the youth to be living examples; we, the E.Y.A. of the International Full Gospel Evangelistic Association, Inc., will do our best to avoid all appearances of evil (I Thess. 5:22) and live the kind of life that would be pleasing to our Lord and Savior Jesus Christ. Also, we agree to co-operate with our pastors and officers for the glory of God and the furtherance of the gospel.

ARTICLE IV

Officers

The officers of the E.Y.A.'s shall consist of a General Youth Director, General Secretary-Treasurer, State youth directors, and/or District youth leaders. The General Board of Directors shall serve as an advisory board for the E.Y.A..

All officers of the E.Y.A. are amenable to the General Superintendent and Board of Directors of International Full Gospel Evangelistic Association, Inc..

ARTICLE V

Qualifications and Elections of Officers

A. The General Youth Director shall have been a licensed minister for at least one year, either male or female between the age of twenty-one (21) and forty-five (45), having been an active member of the Association for at least one year. He/she shall be elected by a majority vote of the General Board of Directors and the term of his/her office shall be two (2) years except for immorality or conduct unbecoming to the ministry.

The State and/or District youth leaders shall be a qualified male or female, and shall be elected by a majority vote of the people in their State/District. The term of their office shall be two (2) years, except for immorality or conduct unbecoming to a Christian.

ARTICLE VI

Duties of Officers

A. It shall be the duty of the General Youth Director to act as Chairman of all General, State and District E.Y.A. groups. It shall be his/her duty to check the progress of all E.Y.A. groups and in co-operation with the General E.Y.A. secretary-treasurer, shall compile a report of offerings received from E.Y.A. groups and other activities related to the Youth organization. He/she may participate in any program that has Godly merit and will help the E.Y.A. to carry out its objectives.

B. The State/District Youth leaders shall have the responsibility to promote all E.Y.A. rallies. He/she shall send a monthly report of all activities and coming events to the General Secretary-treasurer. He/she shall also have the duty of receiving an offering at every rally; one-half of the amount received shall be sent to the General Youth Director. The State/District youth leaders shall consult with the General Youth Director in all matters pertaining to his/her office.

C. When a General or State/District E.Y.A. secretary-treasurer is elected, it shall be his/her duty to keep an accurate record of all E.Y.A. finances and to make regular reports of the same to the General Secretary-Treasurer of the International Full Gospel Evangelistic Association, Inc. as directed by the Board of Directors.

ARTICLE VII

Salaries of E.Y.A. Officials

A. The salaries of all E.Y.A. officials shall be set by and approved by a two-thirds (2/3) vote of the General Board of Directors and paid from the General E.Y.A. funds.

THE E.Y.A. CHORUS

The E.Y.A. stands for the cross of Jesus. We carry the sword. We trust in the Lord. The buckler and the shield is our emblem. We go into the world to preach His Word. And lift our banner forever. We carry the cross unto the lost. The Evangelistic Youth Association.

CONSTITUTION AND BY-LAWS
of the
International Full Gospel Evangelistic
Women's Association

Approved by the sitting
Board of Directors
May 29, 2018



CONSTITUTION AND BY-LAWS
of the
International Full Gospel Evangelistic
Women's Association

PREAMBLE

¹ But speak thou the things which become sound doctrine: ³ The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; ⁴ That they may teach the young women to be sober, to love their husbands, to love their children, ⁵ To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Titus 2:1, 3-5 (KJV)

It is our purpose to form a Christian fellowship among women of like faith and our aim is to fight the good fight of our Lord and Savior Jesus Christ, to encourage and to lead the women to a closer walk with our Lord Jesus Christ. Being under supervision of the International Full Gospel Evangelistic Association, Inc., it is our desire to cooperate in every way possible to promote this great program for God.

ARTICLE I

Name and Motto

This association shall be known as the Women of Worth with Helping Hands Women's Ministry. The motto of the 'WOW' shall be: To be His hands extended.

ARTICLE II

Object

Our goal is to win women for Christ, to encourage them to live consistent Christian lives, to support the I.F.G.E.A, Inc., our local church and missions.

ARTICLE III

Covenant

Whereas, in these last days, God is saving women and filling them with the Holy Ghost and is calling them to be living examples; we, the WOW's of the International Full Gospel Evangelistic Association, Inc., will do our best to avoid all appearances of evil (I Thess. 5:22) and live the kind of life that would be pleasing to our Lord and Savior Jesus Christ.

ARTICLE IV

Officers

The officers of the WOW shall consist of a General Women's Director, General Secretary-Treasurer, and Church Women's Leaders. The General Board of Directors shall serve as an advisory board for the WOW.

All officers of the WOW are amenable to the General Superintendent and Board of Directors of International Full Gospel Evangelistic Association, Inc..

ARTICLE V

Qualifications and Elections of Officers

The General Women's Director shall be a woman above the age of thirty (30), having been active in the Association for at least one year with the burden of encouraging the women to a closer walk with Jesus and supporting the churches and missions. She shall be appointed by a majority vote of the I.F.G.E.A. Inc. General Board of Directors and the term of her office shall be a term of four (4) years except for immorality or conduct unbecoming to the ministry. She shall be voted on every four (4) years.

B. The General Secretary-Treasurer shall be a woman above the age of twenty-five (25), having been active in the I.F.G.E.A. Inc., for at least one year. She shall be appointed by a majority vote of the I.F.G.E.A. Inc. General Board of Directors and the term of her office shall be for a term of four (4) years except for immorality or conduct unbecoming to the ministry. The first General Secretary-Treasurer shall be appointed for a period of two (2) years so there will be someone in office that has some knowledge of all that the women have in the works. She shall be voted on every four (4) years.

C. The State/District Helping Hands leaders when appointed by the I.F.G.E.A. Inc., shall be a woman over the age of twenty (20) for a period of two (2) years. She shall be voted on every two (2) years.

D. The Church Women's leaders shall be a qualified female, and shall be elected by a majority vote of the women in their local church. Her term of office shall be determined by the local church, except for immorality or conduct unbecoming to a Christian.

ARTICLE VI

Duties of Officers

A. It shall be the duty of the General WOW Director to act as Chairman of all State/District and Local WOW groups. It shall be her duty to check the progress of all WOW groups and in co-operation with the General WOW secretary-treasurer, shall compile a report of offerings received from WOW groups and other activities related to the Woman's organization. She may participate in any program that has Godly merit and will help the WOW to carry out its objectives.

B. The State/District WOW Leaders shall have the responsibility to promote all WOW rallies. She shall send a monthly report of all activities and coming events to the General Secretary-Treasurer. She shall also have the duty of receiving an offering at every rally; one-half of the amount received shall be sent to the General WOW Director. The State/District women leaders shall consult with the General WOW Director in all matters pertaining to her office.

C. When a General or State/District WOW secretary-treasurer is appointed, it shall be her duty to keep an accurate record of all WOW finances and to make regular reports of the same to the Secretary-Treasurer of the International Full Gospel Evangelistic Association, Inc. as directed by the Board of Directors.

ARTICLE VII

Salaries of WOW Officials

All WOW officials shall be on a volunteer basis but they shall be reimbursed of all reasonable expenditures for the travel and correspondence of WOW with the approval of the I.F.G.E.A. Inc. General Board of Directors and paid from the General WOW funds upon proof of expenses (receipts).

**CONSTITUTION AND BY-LAWS
of the
International Full Gospel Evangelistic
Men's Association**

**Approved by the sitting
Board of Directors
May 29, 2018**



**CONSTITUTION AND BY-LAWS
of the
International Full Gospel Evangelistic
Men's Association**

PREAMBLE

It is our purpose to form a Christian fellowship among men of like faith and our aim is to fight the good fight of our Lord and Savior Jesus Christ. Being under the supervision of the International Full Gospel Evangelistic Association, Inc., it is our desire to cooperate in every way possible to promote this great program for God.

ARTICLE I

Name and Motto

This association shall be known as the Mighty Men of Valor. The motto of the Mighty Men of Valor shall be “We shall be counted in God’s Army.” Joshua 8:3 (KJV) So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

ARTICLE II

Object

Our goal is to win men for Christ, to encourage and strengthen them so they might have a consistent walk with God, to become the man that God wants them to be, the spiritual leader of their household and the example that leads their families in the way of the cross. Ephesians 5:15-18, 21 (KJV) “¹⁵ See then that ye walk circumspectly, not as fools, but as wise, ¹⁶ Redeeming the time, because the days are evil. ¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord *is*. ¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit; ²¹ Submitting yourselves one to another in the fear of God. “

ARTICLE III

Covenant

Whereas, in these last days, God is saving men and filling them with the Holy Ghost and is calling men to be living examples to their families and co-workers; we, the Mighty Men of Valor of the International Full Gospel Evangelistic Association, Inc., will do our best to follow: 1 Thessalonians 5:22 (KJV) “Abstain from all appearance of evil.” To live the kind of life that would be pleasing to our Lord and Savior Jesus Christ. Also, We agree to co-operate with our pastors and officers for the glory of God and the furtherance of the gospel.

ARTICLE IV

Officers

A. The General Men’s Director shall be a man willing to be credentialed with the International Full Gospel Evangelistic Association, Inc. and have been attending and I.F.G.E.A church for at least 1 year between the age of twenty-five (25) and sixty-five (65). He shall be elected by a majority vote of the General Board of Directors and the term of his office shall be for four (4) years except for immorality or conduct unbecoming to the ministry.

B. The State and/or District leaders shall be a qualified male and be elected by a majority of the people in their State/District. The term of their office shall be for two (2) years, except for immorality or conduct unbecoming to a Christian.

Duties of Officers

A. It shall be the duty of the General Men's Director to act as Chairman of the entire General, State and District Men's group. It shall be his duty to check the progress of all Men's groups. He shall report each quarter before the General Board Meeting on the activities of the Mighty Men of Valor with the option of also doing so in person, if he so desires. He may participate in any program that has Godly merit and will help the Mighty Men of Valor to carry out its objectives. He shall send a monthly report of all finances, activities and up-coming events to the I.F.G.E.A., Inc. General Secretary-Treasurer.

B. The State and/or District leaders shall have the responsibility to promote all Mighty Men of Valor rallies. He shall receive an offering at every rally, of which one-half (1/2) shall go to the General Director to cover the expenses of the Mighty Men of Valor. He shall send a monthly report of all finances, activities and up-coming events to the I.F.G.E.A., Inc. General Secretary-Treasurer.

C. The State and/or District leaders shall submit their report to the Secretary-Treasurer in a timely fashion so that it can be in the monthly newsletter and Express.

ARTICLE VII

Salaries of Mighty Men of Valor Officials

The salaries of all Mighty Men of Valor officials shall be set by and approved by two-thirds (2/3) vote of the General Board of Directors and paid from the General Mighty Men of Valor funds.

DISSOLUTION

In the event of dissolution, The following provisions are made: All material and financial assets of churches shall be assigned to a religious organization which is recognized by the U. S. Internal Revenue Service as having 501-C-3 tax-exempt status. And under no circumstances will the assets of any church accrue to the personal benefit of any individual. Also this stands for this Association; and we the International Full Gospel Evangelistic Association Incorporated have this 501-C-3 Recognition.

Unless they are personally owned,
And not bought with Church finances,

Disclaimer:

The International Full Gospel Evangelistic Association, Inc. shall not be liable for any damages incurred through negligence of any member or local congregation operating under the blanket of this Association; All ministers and churches shall comply with state regulations regarding Liability Insurance, Workers Compensation Insurance, Etc.